



**NEVADA DEPARTMENT OF AGRICULTURE**  
**350 Capitol Hill Avenue**  
**Reno, Nevada 89502-2923**



**APPLICATION FOR CASH BUYER'S LICENSE**

**This application is for any agricultural commodity purchased  
from a Nevada producer excluding livestock.**

**(Fee of \$40 must accompany this application if applicant is not licensed as a Commission Merchant,  
Broker, or Dealer)**

To the NEVADA DEPARTMENT OF AGRICULTURE:

The undersigned hereby makes the following statement for the purpose of obtaining a license to conduct the business of a cash buyer in farm products, for a period of one year from \_\_\_\_\_, 20 \_\_\_\_\_, pursuant to the provisions of Chapter 576, Nevada Revised Statutes:

**SECTION I**

1. Full name of applicant \_\_\_\_\_
2. State whether an individual, partnership, exchange, association or corporation \_\_\_\_\_  
(See Section II.)
3. Principal business address in Nevada \_\_\_\_\_
4. Telephone Number \_\_\_\_\_
5. Principal business address outside of Nevada \_\_\_\_\_
6. Address for each of past three years, if different from present address:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. Class or classes of farm products or livestock to be handled and counties in which business will operate:  
\_\_\_\_\_  
\_\_\_\_\_
8. Name, address and description of business activity of all employment during the 3 years prior to making this application:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Description of business activities not included in Paragraph 7 during the 3 years prior to making this application:

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10. Have you or any member of a partnership, exchange, association or corporation been arrested for anything other than a traffic violation, punishable by a fine of \$25 or less; if so, when and where, the nature of the crime charged, the disposition of the charge, the title and address of the police officials having custody of the record of arrest, and the names and locations of all the courts before which any proceedings in connection with the arrest took place:

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11. Have you or any member of a partnership, exchange, association or corporation ever been a party in a civil suit; if so, the nature of the suit, whether the party was the plaintiff or the defendant, the disposition of the suit, and, if the applicant was the defendant and lost, whether there is a judgment or any portion thereof which remains unpaid:

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12. Name and address of person other than the Executive Director, authorized to accept service of summons:

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## SECTION II

### INDIVIDUALS

Age \_\_\_\_\_ How many years engaged in the livestock or farm produce business? \_\_\_\_\_

Are any assets of your business held as community property? \_\_\_\_\_

Name of other party? \_\_\_\_\_

Do you have an interest in any other business? \_\_\_\_\_

If "Yes," explain \_\_\_\_\_

Have you filed homestead? \_\_\_\_\_

Estimated annual volume of purchase: \$ \_\_\_\_\_

### PARTNERSHIPS

Date of partnership organization \_\_\_\_\_ Limited or general? \_\_\_\_\_

Name of Partners	Address	Original Investment	Present Investment
_____	_____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____

### CORPORATIONS

Name of officers:

President: \_\_\_\_\_ Vice President: \_\_\_\_\_

Secretary: \_\_\_\_\_ Treasurer: \_\_\_\_\_

In what state incorporated? \_\_\_\_\_ Date: \_\_\_\_\_

Capital stock authorized? \_\_\_\_\_ Shares. Par value \$ \_\_\_\_\_

Capital stock outstanding \_\_\_\_\_ Shares.

Capital paid in cash . . . . . \$ \_\_\_\_\_

Capital paid in other than cash (describe) . . . . . \$ \_\_\_\_\_

Name of persons holding or controlling 25 percent or more of capital stock of the corporation:

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**FOREIGN CORPORATION**

Date of registration with Secretary of State, State of Nevada \_\_\_\_\_ 20\_\_\_\_

Name and address of resident agent \_\_\_\_\_

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Estimated Annual Volume of Purchase \_\_\_\_\_

The undersigned certifies as to the accuracy of the foregoing statements and statement gives a full, true, and complete statement of the condition of the applicant as of the date stated.

Signature of applicant: \_\_\_\_\_

Application must signed by the individual or by a member of a partnership or an officer of a corporation.

Date: \_\_\_\_\_

Should you desire to operate as a COMMISSION MERCHANT OR broker, as defined in the law, you should make separate application for the proper license.

Make check payable to:

Address: Nevada Department of Agriculture  
350 Capitol Hill Avenue  
Reno, NV 89502

**DO NOT SEND COIN OR CURRENCY**

A licensed principal is responsible for the securing of an agent's license for all persons acting as agents.

*Report at once to Department of Agriculture any changes in commissions or charges; report any change in ownership, such as change from individual operator to partnership, or from individual or partnership to a corporation, or addition, dissolution, or other changes in partnership.*